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**Contract of Agreement for Parents Plus Healthy Families Programme Sponsorship**

Participation in the Parents Plus Heathy Programme pilot study allows successful applicants to receive all the items below **free of charge** from the Parents Plus Charity

* Full Healthy programme materials (manual, video, parent book)
* Training in the Healthy Families Programme over five modules
* Parent books for your first group
* Post training supervision.
* Support towards becoming an accredited facilitator.

**Conditions of Participation in the Pilot :** Each facilitator must agree to:

* Attend the introduction seminar with your line manager on Friday 17th June  10am-11:30am
* Attend the facilitator training online by zoom 1st, 2nd, 8th and 9th September 2022  9:30am-1pm
* Recruit 8-15 parents for a healthy families group to start in Autumn 2022 or early 2023
* Co-facilitate an eight week group delivered online or face to face
* Meet all parents for and individual meeting to collect research data and to set goals for the group
* Note the time commitment to deliver the group can be one day a week for the duration of the programme (1.5 - 2.5 hour group, one hour meeting with co-facilitator, one hour preparation and one hour follow up with parents/young people).
* Participate fully in the supervision offered by Parents Plus ( 2 group sessions and 2 individual sessions)
* Follow the Parents Plus Manual and evidence-based Quality Protocol in the delivery of the groups and collect post-group research data from parents.
* Comply with Parents Plus Licensing Guidelines [here.](https://www.parentsplus.ie/parents-plus-licensing-guidelines-for-facilitators/)

\*All relevant people to sign below to confirm that they have read and agree to the conditions above

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| --- | --- | --- | --- |
| **Name of First Facilitator** | **Organisation/Location** | **Signature** | **Date** |
|  |  |  |  |
| **Name of Second Facilitator** | **Organisation/Location** | **Signature** | **Date** |
|  |  |  |  |
| **Name of First Line Manager** | **Organisation/Location** | **Signature** | **Date** |
|  |  |  |  |
| **Name of Second Line Manager** | **Organisation/Location** | **Signature** | **Date** |
|  |  |  |  |